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## Publications

### As author

1. "Bhakti-yoga and the *gr̥hastha-sādhaka*: Ethics, Ascetics, and Married Life in the Writings of Ekanāth", in: Thiel-Horstmann, Monika (ed.), *Bhakti in Current Research, 1979-1982*, in: Thiel, J. F. (ed.), *Collectanea Instituti Anthropos* 30, Berlin [Dietrich Reimer Verlag], 1983: 343-352.
2. "Ekanāthī-bhārude as Performance Genre", in: Lutze, Lothar (ed.), *South Asian Digest of Regional Writing* 10, Stuttgart [Franz Steiner], 1984: 48-56.
3. "The Heart of Religion: A Sufi's Thoughts on the Relations between Religious Communities", in: van Skyhawk, Hugh (ed.), '*Minorities' on Themselves*', *South Asian Digest of Regional Writing* 11, Stuttgart [Franz Steiner], 1986: 117-133; reprinted in: Chatterjee, Margaret, and Devaraja, N.K. (eds.), *Philosophy and Religion*, New Delhi [Vikas Publishing], 1989: 73-88.
4. "Satire in the Writings of Śrī Sant Ekanāth", in: Bandini, Giovanni (ed.), *South Asian Digest of Regional Writing* 9: *Essays on Folk Tales, Satire, and Women*, Stuttgart [Franz Steiner], 1988: 42-64.
5. "Two Stories of Traditional Married Life in Maharashtra", in: Bandini, Giovanni (ed.), *South Asian Digest of Regional Writing* 9: *Essays on Folk Tales, Satire, and Women*, Stuttgart [Franz Steiner], 1988: 85-98.
6. *Bhakti und Bhakta: Religionsgeschichtliche Untersuchungen zum Heilsbegriff und zur religiösen Umwelt des Śrī Sant Ekanāth*, in: *Beiträge zur Südasiens-Forschung* 132, Stuttgart [Franz Steiner], 1990.

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9. “Islamic Tradition and Universal Brotherhood in the Writings of Two Contemporary Deccani Sufis”, in: Wink, André (ed.), *Islam, Politics, and Society in South Asia*, New Delhi [Manohar], 1991: 117-131.

10. “Vaiṣṇava Perceptions of Muslims in 18th Century Maharashtra”, in: Dallapiccola, Anna Libera, and Zingel-Avé Lallement, Stephanie (eds.), *Islam and Indian Regions, Proceedings of a Conference on Muslim Culture in the Regions of India Prior to 1750 (Heidelberg University, July 1989)*, in: Beiträge zur Südasiens-Forschung 145, Stuttgart [Franz Steiner], 1993: 203-215.

11. “Perceptions of Hindu Ethics in German Indology”, in: Annals of the Bhandarkar Oriental Research Institute 74, *Amṛtamahotsava Supplementary Volume*, (Diamond Jubilee Edition, 1993), Poona, 1994: 86-99.

12. “Pīr-worship and Śaiva-bhakti in the Literature of the Nāgeśa sampradāya”, in: Entwistle, Alan W., and Mallison, Françoise (eds.), *Studies in South Asian Devotional Literature. Research Papers Presented at the Fifth Conference on Devotional Literature in New Indo-Aryan Languages, held at Paris – École Française d’Extrême-Orient, 9-12 July 1991*, New Delhi/Paris [Manohar and École Française d’Extrême-Orient], 1994: 255-270.

13. *Libi Kisar: Ein Volksepos im Burushaski von Nager. Mit Beiträgen und Ergänzungen von Hermann Berger und Karl Jettmar*, in: Heissig, Walther, et al. (eds.): *Asiatische Forschungen* 133, Wiesbaden [Otto Harrassowitz], 1996.

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15. "The Social Expression of the Unity with the Divine: The Saint's Conduct as a Component in Hindu Ethics", in: Brückner, Heidrun, Feldhaus, Anne, and Malik, Aditya (eds.), *In the Company of Gods. Essays in Memory of Günther-Dietz Sontheimer*, New Delhi [Manohar] 2005: 211-222.
16. "Father Thomas Stephens and the *Kristapurāṇa*: Hindu-Christian Religious Syncretism in Goa in the Early 17th Century", in: Entwistle, Alan W. (ed.), *Studies in Early Modern Indo-Aryan Languages and Culture. Proceedings of the Sixth International Conference on Early Literature in New Indo-Aryan Languages*, (Seattle, July 1994), New Delhi [Manohar], 1999: 354-370.
17. In collaboration with Ian R. Duncan: "Holding together the World: *Lokasamgraha* in the Cult of a Hindu/Muslim Saint and Folk Deity of the Deccan." In: Zeitschrift der Deutschen Morgenländischen Gesellschaft (ZDMG 147, No. 2) 1997: 405-424.
18. „Hinduismus und *Hindutva*“, in: Zeitschrift der Deutschen Morgenländischen Gesellschaft (ZDMG 146, No. 1) 1996: 111-127.
19. "Kesar", in: Claus, Peter J., and Mills, Margaret A. (eds.), *South Asian Folklore: an Encyclopedia*, New York/London [Routledge] 2003: 337f.
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21. *Burushaski-Texte aus Hispar: Materialien zum Verständnis einer archaischen Bergkultur in Nordakistan* (Habilitationsschrift, University of Mainz 2001), in: Meisig, Konrad (ed.), *Beiträge zur Indologie* 38, Wiesbaden [Otto Harrassowitz], 2003.
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Zoller, Claus Peter (eds.), *The Concept of Hero in Indian Culture*, South Asian Studies 44, New Delhi [Manohar] 2007.

23. “*het* et *tes*: Tradition et conflit dans Sareci de Sitara Farman”, in: Tiffou, Étienne (ed.), *Actes du Colloque sur le Bourouchaski organisé à l'occasion du XXXVIème Congrès International sur les Études Asiatiques et Nord-Africaines (ICANAS) Montréal (27. 8. –7. 9. 2000)*, in: Bibliothèque des cahiers de l’Institut de linguistique de Louvain 113, Louvain-la-Neuve [Peeters], 2004: 83-96.

24. “Saint, cinéma et dharma: Ekanāth et les intouchables au temps de V. Śāntarām”, in: Mallison, Françoise (ed.), *Construction hagiographiques dans le monde indien. Entre mythe et histoire*, in: Bibliothèque de l’École des Hautes Études Sciences Historiques et Philologiques 338, Paris [Honoré Champion], 2001: 325-336.

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27. “Oral Traditions of Women at Sufi Shrines in the Deccan”, in: Lassen, Sören and van Skyhawk, Hugh (eds.), *Sufi Traditions and New Departures. Recent Scholarship on Continuity and Change in South Asian Sufism* (Proceedings of the Panel on Sufism, 17th European Conference on Modern South Asian Studies, Heidelberg, September 2002), in: van Skyhawk, Hugh (ed.), *Taxila Studies in Asian Civilizations 1*, Islamabad [Quaid-i-Azam University], 2008: 111-129.

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30. „Confrontation and Appropriation: Aspects of the Dialog between Islam and the West“, in: *Journal of Asian Civilizations*, vol. XXX, No. 2 (December 2007), Islamabad [Quaid-i-Azam University] 2008: 166-178.
31. "Cleansing and Renewing the Field for another Year. Processions between Holy Places as Networks of Reflexivity", in: *Zeitschrift der Deutschen Morgenländischen Gesellschaft* (ZDMG 158, No. 2) 2008: 353-370.
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33. "Foreword", in: van Skyhawk, Hugh (ed.), *Masters of Understanding: German Scholars in the Hindu Kush and Karakoram, 1955-2005*, *Journal of Asian Civilizations* XXXI, Nos. 1 and 2 (July and December 2008), Islamabad [Quaid-i-Azam University] 2009: vii-xii.
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36. "The Wine Cup of Love and the Message of Peace: Sufi Poetry and Civil Courage", in: *Journal of Asian Civilizations XXXII*, No. 1 (July 2009), Islamabad [Quaid-i-Azam University] 2010: 173-185.
37. "A Garden amidst the Flames: The Categorical Imperative of Sufi Wisdom", in: Bennett, Clinton, and Ramsey, Charles (eds.), *South Asian Sufis. Devotion, Deviation, Destiny*, London [Continuum Books], 2012: 233-246.
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39. *Well Articulated Better Paths. Sufi Saints as Links between Religious Communities*, Islamabad [Friedrich Naumann Foundation for Freedom], 2014 (ISBN: 978-969-629-046-9).
40. "Thomas und das Thomaskreuz von Taxila", in: *Zeitschrift für Missionswissenschaft und Religionswissenschaft* (Fribourg), Hefte 3 and 4, 99. Jahrgang (2015), pp. 250-261.
41. "The Jamáal Qháan Story", in: Baart, Joan (et al.), *Memorial Volume for Carla Radloff*, forthcoming from Oxford University Press (Karachi).
42. "Urchristentum mit Internet-Anschluß. Die neuen Anabaptisten von Pakistan", in Kaspari, Tobias (Hsg.) *Raumbildungen. Erkundungen zur christlichen Religionspraxis* [Formation of Space. Aesthetic Principles of Christian Religion], published as volume 26 in the series Beyerle, Stefan, Petzoldt, Matthias, and Roth, Michael (series editors), Theologie | Kultur | Hermeneutik, Leipzig [Evangelische Verlagsanstalt], 2018, pp. 231-245.

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48. With Anne Feldhaus, *Folk Culture, Folk Religion and Oral Traditions as a Component in Maharashtrian Culture*, South Asian Studies 38, Delhi [Manohar], 1995 (from the literary legacy of Günther-Dietz Sontheimer, 1933-1992).

49. Søren Lassen and Hugh van Skyhawk (edd.), *Sufi Traditions and New Departures. Recent Scholarship on Continuity and Change in South Asian Sufism* (Proceedings of the Panel on Sufism, 17th European Conference on Modern South Asian Studies, Heidelberg, September 2002), in: van Skyhawk, Hugh (series editor), *Taxila Studies in Asian Civilizations* 1, Islamabad [Quaid-i-Azam University], 2008.

50. With Ahmad Hasan Dani and Ghani ur Rahman, *Journal of Asian Civilizations* XXX, No. 1 (July 2007), Islamabad [Quaid-i-Azam University] 2008.

51. With Ahmad Hasan Dani and Ghani ur Rahman, Journal of Asian Civilizations XXX, No. 2 (December 2007), Islamabad [Quaid-i-Azam University] 2008.

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53. With Muhammad Ashraf Khan and Ghani ur Rahman, Journal of Asian Civilizations, vol. XXXII, No. 1 (July 2009), Islamabad [Quaid-i-Azam University] 2010.

54. Hugh van Skyhawk (ed.), *Karl Jettmar, The Religions of the Hindukush: The Pre-Islamic Heritage of Eastern Afghanistan and Northern Pakistan*. Bangkok: Orchid Press, 2018. 591 pages, 3 maps, 24 figures, 14 plates, ISBN 978-974-524-218-0.

#### As translator

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57. "Paul Hacker. The Idea of the Person in the Thinking of *Vedānta* Philosophers"; translated from the German for Wilhelm Halbfass (ed.), *Philology and Confrontation: Paul Hacker and the Vedanta*, Albany [SUNY Press], 1996: 153-176.

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### As reviewer

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